

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUL 23 1993

Returned to applicant for correction.....

Corrected application filed..... Map filed..... JUL 23 1993The applicant..... Charles L. & Christine C. Overbay3240 Suncloud Court of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89506 hereby make<sup>S</sup> application for permission to change the

State and Zip Code No.

point of diversion, and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... of a portion of permit number 45094

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... Underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... 0.01 CFS or 0.895 acre-feet

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... Commercial & Domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... Commercial & Domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 20, T.21N., R.18E.,

Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B.&M., from which point the east quarter corner of Section 19 T.21N.,  
distance to a section corner. If on unsurveyed land, it should be stated.R.18N bears N 22° 33' 19" W. 1252.79 feet.6. The existing permitted point of diversion is located within..... NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 19, T.21N.,

If point of diversion is not changed, do not answer.

R.18E., M.D.B.&M., from which point the east quarter corner of saidSection 19 bears N 62° 00' E, 238.00 feet.7. Proposed place of use..... 0.97 acres located in a portion of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Section 20, T.21N., R.18E., M.D.B.&M. See Exhibit "A"8. Existing place of use..... 6.50 acres located in a portion of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 19,

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

T.21N., R.18E., and a portion of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 20, T.21N.,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.R18E., M.D.B.&M.9. Use will be from..... January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from..... January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) 6" diameter X 250' deep well, pressure

State manner in which water is to be diverted, i.e. diversion structure.

tank, submersible pump, and pipeline, etc.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... \$20,00013. Estimated time required to construct works..... 30 days

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be used for the North Fork Store and service station.

By s/Clare N. Mahannah  
Clare N. Mahannah, Agent #762  
P.O. Box 9066  
Reno, NV 89507

Compared bc/bc jr/vjw

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 45094 is issued subject to the terms and conditions imposed in said Permit 45094 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 0.895 acre-  
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 6, 1995

Proof of completion of work shall be filed before March 6, 1995

Application of water to beneficial use shall be made on or before February 6, 1996

Proof of the application of water to beneficial use shall be filed on or before March 6, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 30 1995

Proof of beneficial use filed MAR 13 1997

Cultural map filed \_\_\_\_\_

Certificate No. 14627 Issued JUL 03 1997

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of September,

A.D. 19 94

R. Michael Turnipseed, P.E.  
 State Engineer

All that certain real property situate in the County of Washoe,  
State of Nevada, being more particularly described as follows:

Beginning at the east one quarter corner of  
Section 19, Township 21 North, Range 18 East,  
M.D.B.&M.; thence South  $28^{\circ}26'08''$  East a distance  
of 1006.82 feet to a point on the westerly right-  
of-way of State of Nevada Frontage road "PB2",  
said point being the TRUE POINT OF BEGINNING;  
thence along said right-of-way South  $32^{\circ}19'36''$   
East a distance of 250.00 feet to a point; thence  
South  $57^{\circ}40'24''$  West a distance of 159.99 feet  
to a point, said point being on the easterly  
right-of-way of U. S. Highway No. 580; thence  
along said right-of-way North  $36^{\circ}37'12''$  West  
a distance of 250.70 feet to a point; thence  
North  $57^{\circ}40'24''$  East a distance of 178.76 feet  
to the TRUE POINT OF BEGINNING.

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